



# Membership Application

[www.califaep.org](http://www.califaep.org)

Please mail this portion along with your check made payable to AEP: AEP, 1333 36th Street, Sacramento, CA 95816. Sorry no credit cards accepted. AEP can not invoice for new memberships. Questions: 916.737.AEP1 (2371).

## GENERAL INFORMATION

Name \_\_\_\_\_

Firm/Agency \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ E-mail: \_\_\_\_\_

Daytime Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Check here to be OMITTED from the AEP Web Site Directory. Employment type:  Public  Private  Non-Profit  Other \_\_\_\_\_

Check here to receive the *Environmental Monitor* in electronic form ONLY.

Please send me a National Association of Environmental Professionals (NAEP) membership application.

Which AEP Chapter would you like to belong to and receive news and information (see region information in box below)? \_\_\_\_\_

## AREAS OF INTEREST (SELECT 3)

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> 1. CEQA/NEPA Compliance          | <input type="checkbox"/> 6. Noise                      | <input type="checkbox"/> 11. Cultural Resources                      | <input type="checkbox"/> 15. Geographic Information Systems |
| <input type="checkbox"/> 2. Environmental Impact Analysis | <input type="checkbox"/> 7. Transportation             | <input type="checkbox"/> 12. Growth Management/<br>Regional Planning | <input type="checkbox"/> 16. Environmental Justice          |
| <input type="checkbox"/> 3. Resource Management           | <input type="checkbox"/> 8. Hydrology/Water            | <input type="checkbox"/> 13. Environmental Law/Policy                | <input type="checkbox"/> 17. Environmental Engineering      |
| <input type="checkbox"/> 4. Solid/Hazardous Waste         | <input type="checkbox"/> 9. Endangered Species/Biology | <input type="checkbox"/> 14. Land Use/Site Planning                  | <input type="checkbox"/> 18. Other _____                    |
| <input type="checkbox"/> 5. Air Quality                   | <input type="checkbox"/> 10. Geology/Seismic           |  |   |

## CHAPTER REGIONS & MEMBERSHIP

### AEP Code of Ethics

1. Conduct myself and my work in a manner that will uphold the honor, integrity, and dignity of the profession.
2. Uphold the stated intent as well as the letter of environmental policies, laws, and regulations which are adopted by governmental bodies or agencies.
3. Not engage in, encourage, or condone dishonesty, fraud, deceit, discrimination, or misrepresentation in the solicitation, preparation, or use of work prepared by me or under my direction.
4. Fully disclose to my employers and my prospective clients any economic or ethical interests which could reasonably be interpreted as a conflict of interest by them or by other affected parties with regard to my professional work.
5. Ensure a good faith effort at full disclosure, technical accuracy, sound methodology, and objectivity in the collection, analysis, interpretation, and presentation of environmental information by me or under my direction.
6. Achieve the highest level of professional competency, for myself and for those I supervise.

Signature \_\_\_\_\_

Signature acknowledges full understanding and acceptance of the AEP Code of Ethics and Professional Conduct Guidelines.

OFFICE USE ONLY Co. \_\_\_\_\_ P. \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_ Check # \_\_\_\_\_

### Status Please Check

- |                         |                          |
|-------------------------|--------------------------|
| New Member Application  | <input type="checkbox"/> |
| Change of Address, Etc. | <input type="checkbox"/> |

### Membership Category Annual Dues Please Check

- |                 |           |                          |
|-----------------|-----------|--------------------------|
| Full Member     | \$ 120.00 | <input type="checkbox"/> |
| Sponsor         | \$ 200.00 | <input type="checkbox"/> |
| Student Member* | \$ 20.00  | <input type="checkbox"/> |

\*For full-time students. Please include current student schedule showing 12 units or more with application.

- ### Region
- |  |  |   |
|--|--|---|
| <input type="checkbox"/> 1. Channel Counties | <input type="checkbox"/> 5. Superior California    | <input type="checkbox"/> 6. Orange County |
| <input type="checkbox"/> 2. Inland Empire    | <input type="checkbox"/> 7. San Diego              |   |
| <input type="checkbox"/> 3. Los Angeles      | <input type="checkbox"/> 8. San Francisco Bay Area |   |
| <input type="checkbox"/> 4. Monterey Bay     | <input type="checkbox"/> 9. Central                |   |

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## Association of Environmental Professionals

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